

**SECTION 001113**  
**ADVERTISEMENT FOR BIDS**  
**TOWN OF HALFMOON**  
**SARATOGA COUNTY, NEW YORK**  
**CHURCH HILL ROAD WATER MAIN REPLACEMENT**

**General Notice**

**Town of Halfmoon** (Owner) is requesting Bids for the construction of the following Project:

**Church Hill Road Water Main Replacement**  
**MJ Project No. 964.83**  
**Bid Spec. 2-2024**

Sealed bids for the construction of the Project will be received at the Town of Halfmoon Town Hall located at 2 Halfmoon Town Plaza, Halfmoon, NY 12065, until Thursday, May 2, 2024 at 9:00 AM local time. At that time the sealed bids received will be publicly opened and read.

The Project includes the following Work:

- Directional drill installation of approximately 940 linear feet of 8-inch DR11 HDPE and 5,100 linear feet of 12-inch DR11 HDPE water main. The work shall include, but not be limited to, the installation of the water main and associated fittings, hydrant and valve installation, air release valve vault, water service replacement, connections to the existing water system, and the hydrostatic testing and disinfection of the water main.
- Abandonment-in-place of approximately 5,500 linear feet of existing water main piping and the removal of existing hydrants, valves, air release valve structure, and services along the decommissioned water main.
- Rock removal and asphalt removal to facilitate installation of the proposed water main and appurtenances.
- Site restoration including topsoil, seeding, asphalt pavement, and driveway repairs.
- Work zone traffic control.

**Unit Price** Bids are requested for the following Contract: **Contract 1 – General Construction**

Work shall be substantially completed on or before Saturday, November 30, 2024 and ready for final payment by Tuesday, December 31, 2024.

**Obtaining the Bidding Documents**

Bid documents may ONLY be obtained from:

Empire State Purchasing Group: [www.bidnetdirect.com/new-york](http://www.bidnetdirect.com/new-york)

The Issuing Office for the Bidding Documents is:

**M.J. Engineering and Land Surveying, P.C.**  
**21 Corporate Drive, Clifton Park, NY 12065**  
**Briana Fitzgerald, 518-371-0799 EXT 448, bfitzgerald@mjteam.com**

Prospective Bidders may examine the Bidding Documents at the Issuing Office and Owner's Office on Monday through Friday between the hours of 8 am to 4 pm.

**Deadline for questions is 8:00 AM on Thursday, April 25, 2024.**

### **Pre-bid Conference**

A mandatory pre-bid conference for this Project will be held on Wednesday, April 17, 2024 at 10:00 AM local time at the Town of Halfmoon Crescent Park, located at 99 Terminal Road, Halfmoon, NY. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

### **Additional Requirements**

The Bidders must comply with New York State Department of Labor Prevailing Wage Rate Schedule.

Bid security in the amount of 5% of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

The successful Bidders will be required to furnish a performance bond and a payment bond, each in an amount equal to 100% of the contract price.

Attention of Bidders is particularly called to the requirements for ensuring that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

The Owner, reserves the right to waive any informalities or irregularities in the Bid received, or to reject any or all Bids without explanation.

The Owner is an exempt organization under the Tax Law and is exempt from payment of Sales and Compensating Use Taxes on materials which are to be incorporated into the project and which are to be separately sold by the Contractor to the Owner prior to incorporation into the project, pursuant to the provisions of the Contract. These taxes are not to be included in the bid.

### **Instructions to Bidders**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

### **This Advertisement is issued by:**

Owner: **Town of Halfmoon**  
By: **Lynda Bryan**  
Title: **Town Clerk**  
Date: **April 4, 2024**